OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# DISCLOSURE REPORT CANDIDATE COMMITEE



PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) (a) Candidate Name: Amended | | | | | | | | | | | | ☐1st Preliminary Primary Short Form Second Fourth Scott Saiki X 2nd Preliminary Primary (b) Committee Name: Friends of Scott Saiki LFinal Primary SEP 13 P1:24 REPORTING PERIOD P O Box 12022 Preliminary General (c) Mailing Address: HI 96828-1022 Honolulu Final Election Period 09/08/2006 JSupplemental 808-538-4226 (d) Phone (Bus) (Res). Treasurer's

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period		25285.35
Cash on Hand at the Beginning of this Reporting Period	28584.53	
3. Total Receipts (From Line 15)	3500.00	9139.63
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	32084.53	34424.98
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	49.76	2390.21
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	32034.77	32034.77
7. Total Loans at the Closing of this Reporting Period	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0.00	and the second s
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	0.00	5
10. Surplus/Deficit (Subtract Line 9 from Line 6)	32034.77	10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Bens K. Don	9-13-06	Kanani a Rushian	9/13/06
O. 114 A		/	

Date

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

Treasurer Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV ETAILED SUMMARY OF RECEIPTS AN JISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	780.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3500.00	8450.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3500.00	9230.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	-104.07	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	-104.07	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3500.00	9125.93	12
13. Public Funds and Other Receipts	0.00	13.70	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	3500.00	9139.63	15
DISBURSEMENTS			
16. Expenditures	49.76	2390.21	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	49.76	2390.21	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	49.76		21

#### CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

	ST	ATE	OF HA	IIAW	
CAMP	<b>AIGN</b>	SPE	NDING	CON	MISSION

#### **SCHEDULE A** MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

### NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: 3/4 Friends of Scott Saiki FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DEPOSIT OF NAME OF EMPLOYER FAIR MARKET VALUE OF NON-MONETARY AGGREGATE NON-MONETARY CONTRIBUTION **ELECTION PERIOD** CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly PAC 1017 Palm Drive 2000.00 2000.00 08/21/2006 Honolulu HI 96814 NON-MONETARY CONTRIBUTION Hawaii Assoc of Realtors PAC 1136 12th Ave. #220 1500.00 2000.00 09/05/2006 Honolulu ΗΙ 96816

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) ...... 3500.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

3500.00

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

#### CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/4

Friends of Scott Saiki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCO VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTI		AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/07/2006	NON-MONETARY CONTRIBUTION  Bank of Hawaii 111 South King Street  Honolulu HI 96813	5016 Other Direct Campaign Expenses : Checks, Deposit Ink Stamp from Cl- arke American	49.76
1. SUBTOTAL OF	EXPENDITURES THIS PERIOD (This Page)		49.76
2. TOTAL EXPEN	DITURES THIS PERIOD (Last Page Only) (Transfer to	tal to Line Number 16 of the Disclosure Report)	49.76 Form CC-5(B) (Rev. 5/99